2012

THIS SHEET **MUST BE COMPLETED IN FULL** AND TURNED IN WITH ENTRIES IN ORDER TO ISSUE ARMBANDS. **ENTRIES DUE FRIDAY, FEBRUARY 24, 2012**

NAME OF SCHOOL/CLASS _____

SIGNATURE OF TEACHER _____

EXHIBITOR'S NAME LAST, FIRST (ALPHABETIZE)	# OF FINE ARTS	# OF PHOTO-GRAPHY	# OF HORTI-CULTURE	# OF HOME-MAKING	# OF HANDI-CRAFT	# OF NEEDLE-CRAFT