



**2012 MARKET RABBIT MEAT PEN
INTENT TO SHOW FORM**

EXHIBITOR **MUST OWN DOES** AND TURN IN **INTENT TO SHOW FORM** TO THE FAIR OFFICE **BY 5:00 P.M. ON FRIDAY, NOVEMBER 18, 2011.** **NO FAXES OR LATE FORMS WILL BE ACCEPTED.** RABBITS MUST BE TAGGED IN ON THURSDAY, MARCH 22, 2012.

I PLAN TO SHOW A MARKET RABBIT MEAT PEN IN THE
2012 MONTGOMERY COUNTY FAIR.

NAME _____

4-H CLUB OR FFA CHAPTER _____

ADDRESS _____ CITY _____

ZIP _____ PHONE NUMBER _____

GRADE IN SCHOOL _____ BIRTHDATE _____

PARENT/LEGAL GUARDIAN'S SIGNATURE _____

ADVISOR'S
SIGNATURE _____

(4-H MANAGER, PROJECT LEADER OR FFA TEACHER)

ADVISOR'S PHONE NUMBER _____

I HAVE _____ DOE(S) TO BREED FOR MY MEAT PEN.

LIST THE ARBA (LEFT EAR) TATTOO OF EACH DOE YOU INTEND TO BREED.

EACH EXHIBITOR AND HIS OR HER IMMEDIATE FAMILY MEMBER(S), PARENT(S), GUARDIAN(S) AND/OR REPRESENTATIVE AGREE THAT IN EXCHANGE FOR PARTICIPATION IN THE JUNIOR LIVESTOCK SHOW THEY WILL ALLOW MONTGOMERY COUNTY FAIR ASSOCIATION REPRESENTATIVE(S) PERMISSION TO ENTER UNANNOUNCED ONTO THE PROPERTY WHERE THE EXHIBITOR'S PROJECT IS LOCATED FOR PURPOSES OF INSPECTION.

****ON THE BACK IS A MAP TO MY HOME AND RABBIT PROJECT****