



**MONTGOMERY COUNTY FAIR
JUNIOR NON-LIVESTOCK PHOTOGRAPHY
LOG SHEET**

THIS LOG SHEET MUST BE FILLED OUT AND TURNED IN WITH PROJECT ON DAY OF THE SHOW.

EXHIBITORS NUMBER _____

I. WHAT TYPE OF CAMERA WAS USED? _____

II. WAS A DIGITAL CAMERA USED _____ **YES** _____ **NO** _____

III. DID YOU USE A COMPUTER TO ENHANCE YOUR IMAGE?

_____ **YES** _____ **NO** _____

IV. IF YES, HOW MANY HOURS DID IT TAKE FOR YOU TO COME UP WITH YOUR FINAL IMAGE?

V. WHAT KIND OF FILM WAS USED? _____

VI. WHAT KIND OF LENS WAS USED? _____



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