



MONTGOMERY COUNTY FAIR  
JUNIOR NON-LIVESTOCK  
HORTICULTURE  
LOG SHEET

THIS LOG SHEET MUST BE FILLED OUT AND TURNED IN WITH PROJECT ON DAY OF THE SHOW.  
ADDITIONAL SHEETS OF PAPER MAY BE NEEDED ON IV, V, VI, VII, & VIII.

EXHIBITORS NUMBER \_\_\_\_\_

PROJECT (DESCRIPTION) \_\_\_\_\_

4-H, FFA OR SCHOOL GROUP \_\_\_\_\_

SCHOOL ATTENDING \_\_\_\_\_ AGE \_\_\_\_\_

NAME OF TEACHER / 4-H MANAGER \_\_\_\_\_

I. IS PROJECT MADE USING A KIT? \_\_\_\_\_

II. WHEN WAS PROJECT STARTED? (DATE) \_\_\_\_\_

III. WHERE DID THE IDEA COME FROM?

IV. WAS CONTAINER MADE BY HAND?

V. SUPPLIES / MATERIALS USED

VI. DETAILED STEPS OR PROCEDURE FOLLOWED IN MAKING PROJECT

VII. DRAWING OF PROJECT (OPTIONAL)

VIII. PICTURES WHILE WORKING ON PROJECT (OPTIONAL)

\*\*\*NO IDENTIFYING PICTURES OF EXHIBITOR\*\*\*