



MONTGOMERY COUNTY FAIR
JUNIOR NON-LIVESTOCK
HANDICRAFT
LOG SHEET

THIS LOG SHEET MUST BE FILLED OUT AND TURNED IN WITH PROJECT ON DAY OF THE SHOW.
ADDITIONAL SHEETS OF PAPER MAY BE NEEDED ON IV, V, VI, VII, & VIII.

EXHIBITORS NUMBER _____

PROJECT (DESCRIPTION) _____

4-H, FFA OR SCHOOL GROUP _____

SCHOOL ATTENDING _____ AGE _____

NAME OF TEACHER / 4-H MANAGER _____

I. IS PROJECT MADE USING A KIT? _____

IS PROJECT A HANDMADE ORIGINAL? _____

II. WHEN WAS PROJECT STARTED? (DATE) _____

III. WHERE DID THE IDEA COME FROM? _____

IV. TOOLS OR TYPE OF MACHINE USED _____

V. SUPPLIES / MATERIALS USED _____

VI. DETAILED STEPS OR PROCEDURE FOLLOWED IN MAKING PROJECT. _____

VII. DRAWING OF PROJECT (OPTIONAL)

VIII. PICTURES WHILE WORKING ON PROJECT (OPTIONAL)

NO IDENTIFYING PICTURES OF EXHIBITOR